תפלה ישראל

A BRIEF JEWISH RITUAL

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THE LORD IS NIGH UNTO ALL THEM
THAT CALL UPON HIM,
TO ALL THAT CALL UPON HIM IN TRUTH.
PSALM 145:18.

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MORNING PRAYER

For Children

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

(*Sh'ma Yisroel Adonoi Elohenu Adonoi Echod*)

Hear O Israel, the Lord our God, the Lord is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

(*Boruch Shem K'vod Malchuso L'olom Voed*)

Praised be His name whose glorious kingdom is forever and ever.

I thank Thee, O God, for the sweet rest of the night and for the blessings of the new day. Thou who guardest me when I am asleep, protect me also when I am awake. Teach me to be kind, truthful, and obedient, that I may deserve the love of my parents, and find favor in the eyes of man. Be merciful unto me, and unto all Thy children; cause the light of Thy countenance to shine upon us, and grant us peace.

Amen.

MORNING PRAYER

For Adults

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

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(*Boruch Shem K'vod Malchuso L'olom Voed*)

Praised be His name whose glorious kingdom is forever and ever.

Heavenly Father, Thou art the source of all goodness! By day and night my heart is filled with gratitude unto Thee for the preservation of my life, and for the manifold signs of Thy unfailing mercies. Give me understanding and strength to live according to Thy will. Purify my heart that I may serve Thee in truth. Teach me to be firm in my devotion to Thee, in prosperity and in adversity, in health and in sickness. May my better nature always prompt me to follow Thy light, to do good deeds with a willing heart, and faithfully to discharge all my duties. Help me to live in unity and in love with my dear ones, and to work in peace and in concord with all my neighbors. May my conduct be always such as shall win favor in Thine eyes and in the eyes of my fellowmen.

Amen.

EVENING PRAYER

Praised be Thou, O God, for the joys and blessings of this day, also for its trials and tears. Thou who art ever watching over Israel, guard me and all my dear ones. In the dark night, be Thou my light, that my rest may be in peace, and that no evil thoughts may trouble me. Into Thy hands I commit my spirit, when sleeping or waking; Thou art with me; I shall not fear.

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

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(*Boruch Shem K'vod Malchuso L'olom Voed*)

Praised be His name whose glorious kingdom is forever and ever.

GRACE

BEFORE MEALS

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Hamotzi Lechem Min Ho-oretz*)

Blessed art Thou, O Lord our God, King of the universe, who bringest forth bread from the earth.

AFTER MEALS

Praised be our God, of whose bounty we have partaken. In Thy kindness, Thou hast kept us until now; in the future too, mayest Thou sustain us. May we not become dependent upon men; but let us rather depend upon Thee, who art ever merciful and gracious.

בָּרוּךְ אַתָּה יְיָ הַזָּן אֶת הַכֹּל

(*Boruch Atto Adonoi Hazon Es Hakol*)

Blessed art Thou, O Lord, who sustainest all living beings.

שֶׁהַכֹּל

Benediction recited over drink or food (except bread for which Hamotzi, page 4, is pronounced).

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהַכֹּל נִהְיֶה בִּדְבָרוֹ

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Shehakol Nih'yeh Bidvoro*)

Blessed art Thou, O Lord our God, King of the universe, by whose word all things exist.

גּוֹמֵל

Benediction recited when one is saved from any illness, accident, or danger.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַגּוֹמֵל לְחַיָּבִים טוֹבוֹת שֶׁגְּמָלַנִי כָּל
טוֹב

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Hagomel L'chayovim Tovos Sheg'molani Kol Tov*)

Blessed art Thou, O Lord our God, King of the universe, who, through no merit of ours, rewardest us with mercies, and hast granted unto me this great good.

PRIVATE PRAYER

IN TIME OF JOY

God of life, who fillest the world with light and sustainest all creatures in goodness, unto Thee I lift my heart in grateful praise. I am unworthy of all the mercies which Thou hast shown unto me. Thou hast delivered me from gloom and from danger, and hast filled my soul with gladsome cheer. My cup of joy runneth over. Thou art my strength and my song. In Thee hath my heart trusted, and I have been helped. How shall I thank Thee sufficiently for Thy bountiful dealings toward me? Not with words of mouth alone, but with deeds of loving kindness would I show my gratitude. In the brightness of my good fortune, may I not lose sight of Thy presence, nor forget that Thou art the source of my happiness. Let Thy goodness and mercy follow me all the days of my life. Help me to make of my heart an altar upon which to offer sacrifices of thanksgiving unto Thee, and of my life a source of continuous blessing to Israel and to all my fellowmen.

Amen.

PRIVATE PRAYER

IN TIME OF GRIEF

Gracious God! In my distress I cry unto Thee, who art an ever present help and refuge in times of trouble. Mayest Thou hear the voice of my prayer. My heart is riven with pain. Sorrow torments my spirit. My days are consumed in anguish and my nights in weeping. All around me is dark. O Thou who healest the broken-hearted and bindest up their wounds, send forth Thy light and Thy truth, that they may guide me. Grant me strength to bear the burden that has been laid upon me, and to submit to Thy decrees, though they be hard to bear. Lift from me the crushing weight of anxiety and vexation, and comfort me with Thy loving kindness. Endow me with wisdom to turn my present trial into spiritual triumph, that with joyous heart I may serve Thee, who art my hope and my portion forever. Blessed art Thou, O Lord, who hearest prayer.

Amen.

JEWISH HOLIDAYS

Shabbos (*Sabbath*)
Pesach (*Feast of Passover*).....Nisan 15–21
Shabuoth (*Feast of Weeks*)
(*Confirmation Day*).....Sivan 6
Rosh Hashana (*New Year*).....Tishri 1
Yom Kippur (*Day of Atonement*)...Tishri 10
Succoth (*Feas of Tabernacles*)..Tishri 15–21
Shmini Atzereth (*Feast of Conclusion*)
Tishri 22
Simchath Torah (*Rejoicing in the Law*)
Tishri 23
Chanukah (*Feast of Dedication*) or
(*Feast of Lights*)
Kislev 25—Tebeth 1 or 2
Purim (*Feast of Lots*).....Adar 14
In leap year: Adar Sheni 14

MONTHS OF HEBREW CALENDAR

Nisan	Cheshvan
Iyar	Kislev
Sivan	Tebeth
Tammuz	Shebat
Ab	Adar
Elul	(Adar Sheni)
Tishri	added in leap year

NOTE: All holidays begin on the evening preceding the day specified in the calendar.

Orthodox Jews have been in the habit of observing one day in addition to the number of days fixed for each festival, in the Bible (Leviticus XXIII).

SERVICE FOR THE SABBATH EVE

BLESSING OVER SABBATH CANDLES

Kindle lights and say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל שַׁבָּת

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Asher Kidd'shonu B'mitzvosov V'tzivonu L'hadlik Ner Shel Shabbos*)

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments, and hast commanded us to kindle the Sabbath lights.

May our home be consecrated, O God, by Thy light. May it shine upon us all in blessing, as the light of love and truth, the light of peace and good will.

Amen.

Continue on page 10

KIDDUSH (SANCTIFICATION) FOR THE SABBATH

Before the evening meal, say:

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments; and, in Thy love, hast given us the holy Sabbath, as a sign of an everlasting covenant between Thee and the children of Israel. May we, by the celebration of the Sabbath, be consecrated to Thy service, and become sharers in the blessings of Thy truth. Blessed art Thou, O Lord, who sanctifiest the Sabbath.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Hamotzi Lechem Min Ho-oretz*)

Blessed art Thou, O Lord our God, King of the universe, who bringest forth bread from the earth.

[All partake of the Sabbath bread]

EVENING SERVICE FOR FESTIVALS

BLESSING OVER HOLIDAY CANDLES

NOTE: Candles are lighted on the evening before the first and last day of Pesach, before Shabuoth, Rosh Hashana, Yom Kippur, Succoth, Shmini Atzereth, Simchath Torah, and on all nights of Chanukah (see special service for Chanukah).

Kindle lights and say:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל יוֹם טוֹב

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Asher Kidd'shonu B'mitzvosov V'tzivonu L'hadlik Ner Shel Yom Tov*)

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments, and hast commanded us to kindle the lights of the Festival.

On Yom Kippur end here.
On all other holidays, continue on pages 12–13

KIDDUSH (SANCTIFICATION) FOR FESTIVALS

Before evening meal, say:

Blessed art Thou, O Lord our God, King of the universe, who hast chosen us from all peoples, and exalted and sanctified us with Thy commandments. In love hast Thou given us, O Lord our God, solemn days of joy and festive seasons of gladness, even this

[for Pesach]*	Feast of Unleavened Bread, a memorial of our departure from Egypt,
[for Shabuoth]	Feast of Weeks, a memorial of Thy revelation,
[for Rosh Hashana]	Day of Memorial,
[for Succoth]	Feast of Tabernacles, a memorial of Thy providential care,
[for Shmini Atzereth]	Feast of Conclusion,
[for Simchath Torah]	Feast of Rejoicing in the Law,

for Thou hast chosen us for Thy service and hast made us sharers in the blessings of Thy holy festivals. Blessed art Thou, O Lord our God, who sanctifiest Israel and the festive seasons.

Continue on next page

* The complete Pesach home-service is contained in the special table ritual for that holiday: the Haggadah.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה*

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Shehecheyonu V'kiy'monu V'higi'onu Lazmon Hazeh*)

Blessed art Thou, O Lord our God, King of the universe, who hast preserved us and sustained us and brought us to this hour.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצִיא לֶחֶם מִן הָאָרֶץ

(*Boruch Atto Adonoi Elohenu Melech Ho-olom Hamotzi Lechem Min Ho-oretz*)

Blessed art Thou, O Lord our God, King of the universe, who bringest forth bread from the earth.

* This benediction is recited upon any joyous occasion; also when eating a fruit for the first time in the season.

SERVICE FOR CHANUKAH

BLESSINGS OVER THE LIGHTS

NOTE: On the first night of Chanukah, light one candle; on the second night, light two; and continue increasing the number by one, until, on the last night, you light eight.

The Chanukah Menorah has places for the eight candles and the Shamash (used as lighter).

On the first night, recite:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁהֶחֱיָנוּ וְקִיְּמָנוּ וְהִגִּיעָנוּ לַזְּמַן הַזֶּה

(Boruch Atto Adonoi Elohenu Melech Ho-olom Shehecheyonu V'kiy'monu V'higi'onu Lazmon Hazeh)

Blessed art Thou, O Lord our God, King of the universe, who hast preserved us and sustained us and brought us to this hour.

On all other nights
begin on next page

Before kindling lights, recite:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁעָשָׂה נִסִּים לַאֲבוֹתֵינוּ בַּיָּמִים הָהֵם
בַּזְּמַן הַזֶּה

(Boruch Atto Adonoi Elohenu Melech Ho-olom She'oso Nisim La'avosenu Bayomim Hohem Bazman Hazeh)

Blessed art Thou, O Lord our God, King of the universe, who wroughtest wondrous things for our fathers, in days of old, at this season.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְהַדְלִיק
נֵר שֶׁל חֲנֻכָּה

(Boruch Atto Adonoi Elohenu Melech Ho-olom Asher Kidd'shonu B'mitzvosov V'tzivonu L'hadlik Ner Shel Chanukah)

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments, and commanded us to kindle the lights of Chanukah.

Continue on next page

After kindling lights, recite:

We kindle these Chanukah lights in remembrance of the marvels which Thou wroughtest for our fathers, in days of old. As we gaze upon them, our hearts rise in thanksgiving for the wondrous kindness which Thou hast shown us, even to our own day. O God of Israel, cause these lights to shine into our lives; and guide and guard us in the days to come.

Amen.

Conclude with
Chanukah hymn
page 23

SABBATH HYMN

SABBATH PRINCESS

(Music of L'cho Dodi)

O come beloved, to meet the bride,
The Sabbath Princess to receive.

Come let us greet the Sabbath day,
Perennial fount of blessings rare.
Her grace, our homes shall sanctify,
Her sweetness fill our hearts with prayer.
O come beloved, to meet the bride,
The Sabbath Princess to receive.

Awake, arise, and utter song!
Shake off the dust of daily care.
Adorn thyself in beauty's robe;
To weary hearts, sweet rest declare.
O come beloved, to meet the bride,
The Sabbath Princess to receive.

Crown of thy husband, come in peace!
Midst Israel's faithful homes abide.
With joy, with mirth, we greet thee, love,
O enter Sabbath, Israel's bride.
O come beloved, to meet the bride,
The Sabbath Princess to receive.

Adapted from the Hebrew of
Solomon Alkabiz by
A. Irma Cohon

HYMN FOR PESACH

GOD OF MIGHT

(Music of Addir Hu)

God of might, God of right,
  Thee we give all glory;
Thine all praise in these days
  As in ages hoary,
When we hear, year by year,
  Freedom's wondrous story.

Now as erst, when Thou first
  Mad'st the proclamation,
Warning loud every proud,
  Every tyrant nation,
We Thy fame still proclaim,
  Bowed in adoration.

Be with all who in thrall
  To their tasks are driven;
By Thy power speed the hour
  When their chains are riven.
Earth around will resound
  Joyful hymns to heaven.

Composite

HYMN FOR SHABUOTH

FATHER, SEE THY CHILDREN

Confirmation Hymn

(Music by Mrs. S. E. Munn)

Father, see Thy suppliant children
Trembling stand before Thy throne,
To confirm the vow of Horeb:
We will serve the Lord alone.
Thy commands shall be engraven
On the tablets of our heart
Till the heart in death be broken,
And the cord of life shall part.

When dark tempests, lowering, gather,
It will be our strength and stay;
It will be our guardian angel
Upon life's laborious way.

As a shelt'ring cloud at noontide,
As a flaming fire by night,
Through prosperity and sorrow,
It will guide our steps aright,
Till our lives shall bud and blossom
With the beauty of Thy truth,
And we reap, in age, the fruitage
Of the planting of our youth.
Amen. Amen.

F. Adler and A. I. Cohon

HYMN FOR ROSH HASHANA

INTO THE TOMB OF AGES PAST

(Music by Schlesinger)

Into the tomb of ages past
Another year hath now been cast.
Shall time unheeded take its flight,
Nor leave one ray of higher light
That on man's pilgrimage may shine,
And lead his soul to spheres divine?

With firm resolve your bosoms nerve,
The God of right alone to serve;
Speech, thought, and act to regulate
By what His perfect laws dictate;
Nor from His holy precepts stray,
By worldly idols lured away.

Peace to the house of Israel!
May joy within it ever dwell!
May sorrow, on the opening year,
Forgetting its accustomed fear,
With smiles again fond kindred meet;
With hopes revived, the festal greet!

Penina Moise

HYMN FOR YOM KIPPUR

DAY OF GOD

(Music of Kol Nidre)

O day of God! thou com'st,
Thou com'st, thou com'st, thou com'st!
And my heart is alarmed;
My soul is stricken with terror.
She remembers her sins, with fear,
As the judgment of her God draws near;
And trembles;
She sighs and moans, she cries and groans,
Overwhelmed with anguish.

Courage heart! rise from the dust!
Heavenward lift Thine eyes in trust.
Lo! thy gracious Lord
Speaks the saving word
Of reconciliation.

Lord! behold, behold my heart's contrition;
And bow Thine ear!
Hear, O hear the voice of my petition;
Banish my fear.
My sinful deeds efface;
Open the door of grace;
Bid us enter there!

Adapted from the German
of Leopold Stein by
F. L. Hosmer and A. I. Cohon

HYMN FOR SUCCOTH

THE PILGRIM MARCH

(Music of Pilgrim Song in Sulamith by Goldfaden)

Happy pilgrims, to Thy shrine,
Laden with the harvest's store,
Bear we bounty of the vine
And the fruits the orchard bore;
And wheat and oats and barley sheaves
And rainbow-colored Autumn leaves.

Portions great or small,
From Thy hand come all.
So, of what we have, we bring,
While our hearts, rejoicing, sing.
To our words, Thine ear incline,
As we near Thy sacred shrine.

Then hear us, O hear us,
O Father of love,
While songs of praise and gratitude
Fill earth and heaven above.
Then hear us, O hear us,
O Father of love,
While songs of praise and gratitude
Fill earth and heaven above.
Let the valleys filled with plenty,
Fair hills that know no dearth,
Join our paean of thanksgiving
To the God of heaven and earth.

A. Irma Cohon

HYMN FOR CHANUKAH

ROCK OF AGES

(Music of Mo'os Tzur)

Rock of Ages, let our song
  Praise Thy saving power;
Thou, amidst the raging foes,
  Wast our shelt'ring tower.
Furious they assailed us,
  But Thine arm availed us.
    And Thy word
    Broke their sword,
When our own strength failed us.

Kindling new the holy lamps,
  Priests, approved in suffering,
Purified the nation's shrine,
  Brought to God their offering.
And, His court surrounding,
  Hear, in joy abounding,
    Happy throngs
    Singing songs
With a mighty sounding.

Children of the Martyr-race,
  Whether free or fettered,
Wake the echoes of the song
  Where ye may be scattered.
Yours the message cheering,
  That the time is nearing
    Which shall see
    All man free,
Tyrants disappearing.

Translated from the German
of Leopold Stein by
M. Jastrow and G. Gottheil

HYMN FOR PURIM

THANKSGIVING AND PRAISES

(Music by Theodore Guinsburg)

Sing aloud, sing aloud
Thanksgiving and praises,
Thanksgiving and praises, and praises.
God humbles the proud,
God humbles the proud,
And the lowly He raises,
And the lowly He raises, He raises.
Sing aloud, sing aloud,
Sing, sing aloud!

He calmeth the storm, allayeth our fears;
He heareth our prayers and drieth our tears.
Where is Haman, the wicked?
Where are the thousands of foes
Who brought over Judah
The saddest of woes,
Who brought over Judah
The saddest of woes?

They are gone forever,
With their cruel endeavor,
With their terrible dreams,
With their bloodiest schemes.
They are buried forever, in death-darkened night;
While Israel lives in gladness and light.
Thus sing to our God,
The most holy, the one!
Sing to our God,
Who has valiantly done.

Sing aloud, sing aloud . . . . etc.

D. Davidson

EN KELOHENU

(Traditional)

En kelohenu	There is none like our God.
En kodonenu	There is none like our Lord.
En k'malkenu	There is none like our King.
En k'moshienu	There is none like our Savior.
Mi chelohenu	Who is like our God?
Mi chodonenu	Who is like our Lord?
Mi ch'malkenu	Who is like our King?
Mi ch'moshienu	Who is like our Savior?
Node lelohenu	Let us give thanks to our God!
Node ladonenu	Let us give thanks to our Lord!
Node l'malkenu	Let us give thanks to our King!
Node l'moshienu	Let us give thanks to our Savior!
Boruch elohenu	Praised be our God!
Boruch adonenu	Praised be our Lord!
Boruch malkenu	Praised be our King!
Boruch moshienu	Praised be our Savior!
Atto hu elohenu	Thou art our God!
Atto hu adonenu	Thou art our Lord!
Atto hu malkenu	Thou art our King!
Atto hu moshienu	Thou art our Savior!

ADON OLAM

(Traditional)

Adon olam asher molach
  B'terem kol y'tzir nivro
L'es naasoh v'cheftzo kol
  Asay melech sh'mo nikro

V'achare kichlos hakkol
  L'vaddo yimloch noro
V'hu hoyoh v'hu hoveh
  V'hu yih'ye b'siforoh

V'hu echod v'en sheni
  L'hamshil lo l'hachbiroh
B'li reshis b'li sachlis
  V'lo hoos v'hammisroh

V'hu eli v'chay goali
  V'tzur chevli b'es tzoroh
V'hu nissi umonos li
  M'nos kosi b'yom ekro

B'yodo afkid ruchi
  B'es ishan v'oiro
V'im ruchi g'viyosi
  Adonoi li v'lo iro

ADON OLAM

(Music traditional)

The Lord of all, who reigned supreme
  Ere first creation's form was framed;
When all was finished by His will,
  His name Almighty was proclaimed.

When this, our world, shall be no more,
  In majesty He still shall reign,
Who was, who is, who will for aye
  In endless glory still remain.

Alone is He, beyond compare,
  Without division or ally,
Without initial date or end,
  Omnipotent He rules on high.

He is my God, my Savior He,
  To whom I turn in sorrow's hour—
My Banner proud, my Refuge sure—
  Who hears and answers with His power.

Then in His hand myself I lay,
  And trusting sleep, and wake with cheer;
My soul and body are His care;
  The Lord doth guard; I have no fear.

Translated from the Hebrew
by F. DeSola Mendes

ISRAEL'S WATCHWORD

THE SH'MA

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד

(*Sh'ma Yisroel Adonoi Elohenu Adonoi Echod*)

Hear O Israel, the Lord our God, the Lord is one.

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

(*Boruch Shem K'vod Malchuso L'olom Voed*)

Praised be His name whose glorious kingdom is forever and ever.

Thou shalt love the Lord thy God with all thy heart, with all thy soul, and with all thy might. And these words which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thy house, and upon thy gates:

To the end that ye may remember and do all my commandments, and be holy unto your God. I am the Lord, your God.

THE TEN COMMANDMENTS

Exodus XX:2–14

I I am the Lord thy God, who brought thee out of the land of Egypt, out of the house of bondage.

II. Thou shalt have no other gods before Me. Thou shalt not make unto thee a graven image, nor any manner of likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

IV. Remember the sabbath day, to keep it holy. Six days shalt thou labor and do all thy work; but the seventh day is a sabbath unto the Lord thy God. In it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.

V. Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

VI. Thou shalt not murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness against thy neighbor.

X. Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

CODE OF HOLINESS

Excerpts from Leviticus XIX

Ye shall be holy; for I the Lord your God am holy.

Ye shall fear every man his mother and his father, and ye shall keep My sabbaths: I am the Lord your God.

Turn ye not unto the idols, nor make to yourselves molten gods: I am the Lord your God.

And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest. And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the Lord your God.

Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the Lord.

Thou shalt not oppress thy neighbor, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

Thou shalt not curse the deaf, nor put a stumbling block before the blind, but thou shalt fear thy God: I am the Lord.

Ye shall do no unrighteousness in judgment; thou shalt not respect the person of

the poor, nor favor the person of the mighty, but in righteousness shalt thou judge thy neighbor.

Thou shalt not go up and down as a tale-bearer among thy people; neither shalt thou stand idly by the blood of thy neighbor: I am the Lord.

Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbor, and not bear sin because of him.

Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbor as thyself: I am the Lord.

Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the Lord your God.

Thou shalt rise up before the hoary head, and honor the face of the old man, and thou shalt fear thy God: I am the Lord.

And if a stranger sojourn with thee in your land, ye shall not do him wrong. The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, who brought you out of the land of Egypt.

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